

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA**

**WEDNESDAY, DECEMBER 8, 2021, 5:30 PM
CITY COUNCIL CHAMBERS
3RD FLOOR PORT ALLEN CITY HALL**

Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.

AGENDA

PLEASE SILENCE ALL ELECTRONIC DEVICES

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL.
4. APPROVAL OF MINUTES OF THE REGULAR MEETING OF NOVEMBER 10, 2021.
5. PUBLIC COMMENTS. COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING. THREE MINUTES PER PERSON AND FIFTEEN MINUTES PER TOPIC.
6. CONSIDER POLICE DEPARTMENT REQUEST FOR A STEP INCREASE FOR REVAY SMITH FROM STEP 112, GRADE E TO STEP 112, GRADE H (**CHIEF HICKS**).
7. CONSIDER SALARY INCREASE FOR BREANNA JONES, ASSISTANT CHIEF FINANCIAL OFFICER FROM STEP-GRADE 120-A TO 120-B UPON COMPLETION OF HER SIX MONTHS PROBATIONARY PERIOD (**MAYOR LEE**).
8. CONSIDER THE PROMOTION OF CAPRISA CARTER FROM PART-TIME TO FULL TIME UTILITY CLERK AT A GRADE 109-C. (**MAYOR LEE**).
9. CONSIDER AUTHORIZING THE MAYOR TO ADVERTISE FOR A PART-TIME OFFICE CLERK POSITION IN THE UTILITY DEPARTMENT..
10. DISCUSS COOPERATIVE ENDEAVOR AGREEMENT FOR BUILDING PROJECT PLAN REVIEW, INSPECTIONS AND CONDEMNATION REPORT SERVICES. (**LANCE JOSEPH**).

11. HEAR FROM REPRESENTATIVE FROM PROVOST, SALTER, HARPER AND ALFORD TO REVIEW THE FISCAL YEAR 2020-2021 FINANCIAL AUDIT REPORT REGARDING THE FINANCIAL CONDITION OF THE CITY OF PORT ALLEN. (**MAYOR LEE**).
12. REQUEST TO ENTER INTO EXECUTIVE SESSION, PURSUANT TO La.R.S.42:17(A)(4), TO DISCUSS STATUS OF INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF MISCONDUCT.
13. CONSIDERATION OF ANY ACTION DEEMED NECESSARY FROM EXECUTIVE SESSION.
14. CONDEMNATION PROCEEDINGS (**ATTORNEY EVAN ALVAREZ**).
15. ALCOHOLIC AND BEVERAGE PERMITS (**LANCE JOSEPH**.)
WALGREENS #15366 LIQUOR RETAIL, CLASS B
CHESTER HOLDINGS, LLC DBA COURT STREET CAFÉ, CLASS A
HUBBENS, INC DBA HUBBENS SUPERMARKET, CLASS B
CIRCLE K STORES, INC. #2709733, CLASS B
ROCKY K, INC. DBA EASY MILE, CLASS B
JACK'S PLACE, CLASS A
NEW ROAD RUNNER II, CLASS A
16. ANNOUNCEMENTS AND CORRESPONDENCE (**MAYOR LEE**.)
17. ADJOURNMENT.