

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
CITY OF PORT ALLEN, LOUISIANA**

**WEDNESDAY, NOVEMBER 10, 2021, 5:30 PM**

**MASKS MUST BE WORN INSIDE PUBLIC BUILDINGS**

Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.

**AGENDA**

**PLEASE SILENCE ALL ELECTRONIC DEVICES**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL.
4. APPROVAL OF MINUTES OF THE REGULAR MEETING OF OCTOBER 13, 2021
5. PUBLIC COMMENTS. COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING. THREE MINUTES PER PERSON AND FIFTEEN MINUTES PER TOPIC.
6. CONSIDER PROMOTION OF CORPORAL KENDRA WISHAM TO SERGEANT EFFECTIVE OCTOBER 13, 2021, WITH A PAY GRADE CHANGE FROM 113-D TO 114-E. **(CHIEF HICKS)**
7. CONSIDER SALARY INCREASE OF CORPORAL ALERIC CELESTINE FROM PAY GRADE 113-D TO 113-E EFFECTIVE OCTOBER 13, 2021 UPON COMPETION OF HIS 6 MONTH PROBATIONARY PERIOD: **(CHIEF HICKS)**
8. CONSIDER AUTHORIZING CHIEF HICKS TO ADVERTISE, INTERVIEW AND MAKE RECOMMENDATIONS FOR HIRING TWO (2) POST CERTIFIED OFFICERS AND ONE NON-POST CERTIFIED OFFICER TO FILL THREE (3) VACANT POSITIONS IN THE POLICE DEPARTMENT **(PUBLIC SAFETY COMMITTEE)**
9. CONSIDER PEC'S REQUEST TO AWARD TO THE LOWEST BIDDER THE CLARIFIER REHABILITATION PROJECT AT THE WASTE WATER TREATMENT PLANT. **(PEC)**

10. CONSIDER FUNDING EQUIPMENT FOR THE PORT ALLEN HIGH BASEBALL TEAM AT A COST OF \$480.24 (**COMMUNITY DEVELOPMENT**)
11. CONSIDER FUNDING TROPHIES FOR THE WESTSIDE BULLDOGS FOOTBALL TEAMS AT A COST OF \$736.00 (**COMMUNITY DEVELOPMENT**)
12. CONSIDER ADDITIONAL FUNDING IN THE COMMUNITY DEVELOPMENT DEPARTMENT TO COVER THE EXPENSES FOR A CHRISTMAS PARADE (TO INCLUDE INSURANCE AND SOME HIGH SCHOOL BANDS) (**COMMUNITY DEVELOPMENT**)
13. CONSIDER ADDITIONAL FUNDING IN THE COMMUNITY DEVELOPMENT DEPARTMENT TO COVER THE EXPENSES FOR THE ANNUAL BLACK HISTORY MONTH PARADE PLANNED FOR THE THIRD WEEK IN FEBRUARY 2022, AT A COST OF \$5,000.00 (**COMMUNITY DEVELOPMENT**)
14. CONSIDER THE INTRODUCTION OF AN ORDINANCE TO AMEND THE FISCAL YEAR 2021-2022 CITY OF PORT ALLEN ROADS AND DRAINAGE FUND TO COVER THE COST OF A TRUCK TO REPLACE THE VEHICLE DAMAGED BY FIRE (**LANCE JOSEPH**)
15. CONDEMNATION PROCEEDINGS (**ATTORNEY EVAN ALVAREZ**)
16. ALCOHOLIC BEVERAGE PERMITS (**LANCE JOSEPH**)
17. SPECIAL RECOGNITION RETIREMENT AWARDS PRESENTATION TO MR. CLAUDE WEBRE, JR. AND MR. CARL DUNN (**MAYOR LEE**)
18. ANNOUNCEMENTS AND CORRESPONDENCE (**MAYOR LEE**)
19. ADJOURNMENT