

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, AUGUST 12, 2020 AT 5:30 P.M.**

Please be advised that, due to the public health emergency caused by the COVID-19 virus the following requirements will be enforced at the City Council Meeting: Anyone entering the building must **wear a mask and their body temperature** will be checked. Anyone with a temperature above **99 degrees Fahrenheit** will be denied entry. A maximum of **8** citizens will be allowed in the Council Chamber at one time and they will sit in the designated seats during the meeting. Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.

AGENDA

CALL TO ORDER. **(PLEASE SILENCE ALL CELL PHONES/ELECTRONIC DEVICES)**

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. APPROVAL OF MINUTES OF THE REGULAR MEETING OF JULY 8, 2020.
4. PUBLIC COMMENTS: COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 AND CITY OF PORT ALLEN CODE OF ORDINANCES IN CHAPTER 2, ARTICLE II, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING, THREE MINUTES PER PERSON, AND FIFTEEN MINUTES PER TOPIC.
5. HEARING FROM ANATOLE VINCENT REGARDING THE PROPERTY TAX MILLAGE ON THE BALLOT FOR SATURDAY, AUGUST 15, 2020 TO RENEW THE MILLAGE DEDICATED TO RECREATIONAL SERVICES IN WEST BATON ROUGE PARISH. **(MAYOR LEE)**
6. CONSIDER AUTHORIZING MAYOR LEE TO CONTINUE USING AND PAYING THE CROSSING GUARDS FOR MONITORING THE ENTRANCE TO CITY HALL UNTIL SUCH TIME AS GOVERNOR EDWARDS MOVES THE STATE INTO PHASE III AND LIFTS THE FEVER CHECKING AND MASK REQUIREMENTS WHEN ENTERING PUBLIC BUILDINGS. **(MAYOR LEE)**
7. CONSIDER TAKING ACTION TO ASSESS COSTS TO PROPERTY OWNERS IN REFERENCE TO THE SEWER TIE-IN ISSUE AT 729 AVENUE B AND 309 WHITEHEAD BOULEVARD. **(PUBLIC WORKS COMMITTEE)**
8. CONSIDER INTRODUCTION OF AN ORDINANCE TO MORE SPECIFICALLY DEFINE USAGE AMOUNTS FOR EACH CATEGORY OF THE SEWER IMPACT FEE FOR COMMERCIAL USERS. **(PUBLIC WORKS COMMITTEE)**
9. CONSIDER AUTHORIZING MAYOR LEE TO SIGN THE DOCUMENTATION TO CERTIFY SUBSTANTIAL COMPLETION FOR THE ROAD REHABILITATION PROGRAM OF 2020 AND AUTHORIZING MAYOR LEE TO PAY THE CONTRACTOR REQUEST FOR PAYMENT #1 IN THE AMOUNT OF \$272,706.02 AS RECOMMENDED BY THE CITY ENGINEER. **(PUBLIC WORKS COMMITTEE)**

10. CONSIDER AUTHORIZING MAYOR LEE TO PAY A PORTION OF THE REQUEST FOR PAYMENT #5 FROM TULLIER SERVICES FOR WORK PERFORMED ON THE WESTSIDE VILLAGE SUBDIVISION AVENUE D WASTEWATER SEWER LIFT STATION BECAUSE THE PUNCH LIST IS NOT COMPLETE. **(PUBLIC WORKS COMMITTEE)**
11. CONSIDER INTRODUCTION OF A BUDGET ADJUSTMENT TO AUTHORIZE THE PURCHASE OF A NEW TELEMETRY RTU AT AVENUE AT AVENUE D LIFT STATION. **(PUBLIC WORKS COMMITTEE)**
12. CONSIDER INTRODUCTION OF AN ORDINANCE REGULATING THE PLACEMENT AND DESIGN OF SMALL CELL TOWERS IN THE CITY LIMITS OF THE CITY OF PORT ALLEN. **(COMMUNITY DEVELOPMENT COMMITTEE)**
13. CONSIDER HIRING VAL LOWERY, COMMERCIAL APPRAISER, SELECTED TO EVALUATE THE PROPERTY LOCATED AT 344 COURT STREET AND 152 ATCHAFALAYA FOR POTENTIAL ACQUISITION BY THE CITY OF PORT ALLEN. **(FINANCE COMMITTEE)**
14. CONSIDER DECLARING THE FOLLOWING VEHICLES SURPLUS PROPERTY AND AUTHORIZING THE ADMINISTRATION TO PROCEED WITH THE SALE OF THE VEHICLES THAT FOLLOW:
 - 2009 CHEVROLET IMPALA VIN: 2G1WS57M191303955;
 - 2010 CHEVROLET IMPALA VIN: 2G1WD5EM5A1137165
15. CONDEMNATION PROCEEDINGS. **(CITY ATTORNEY)**
16. ALCOHOLIC BEVERAGE PERMITS. **(LANCE JOSEPH)**
17. ANNOUNCEMENTS AND CORRESPONDENCE. **(MAYOR LEE)**
18. **ADJOURN.**