

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, SEPTEMBER 11, 2019 AT 5:30 P.M.**

AGENDA

CALL TO ORDER. **(PLEASE SILENCE ALL CELL PHONES/ELECTRONIC DEVICES)**

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. APPROVAL OF MINUTES OF THE REGULAR MEETING OF AUGUST 14, 2019.
4. PUBLIC COMMENTS: COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 AND CITY OF PORT ALLEN CODE OF ORDINANCES IN CHAPTER 2, ARTICLE II, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING.
5. HEAR FROM JEFF KERSHAW, CANDIDATE FOR WBR PARISH COUNCIL DISTRICT 4.
6. CONSIDER TAKING ACTION IN REFERENCE TO THE NUISANCE AT 734 AVENUE G. **(PUBLIC SAFETY COMMITTEE)**
7. CONSIDER AUTHORIZING MAYOR LEE TO EXECUTE THE DOCUMENTS INDICATING SUBSTANTIAL COMPLETION OF THE 2019 ROAD REHABILITATION PROJECT. **(MAYOR LEE)**
8. CONSIDER AUTHORIZING MAYOR LEE TO EXECUTE THE CHANGE ORDER DOCUMENTS ON THE 2019 ROAD REHABILITATION PROJECT. **(MAYOR LEE)**
9. CONSIDER ADOPTION OF A RESOLUTION TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH THE WEST BATON ROUGE PARISH SCHOOL BOARD FOR THE PURPOSE OF ACQUIRING A PORTABLE TEMPORARY BUILDING LOCATED AT PORT ELEMENTARY SCHOOL. **(MAYOR LEE)**
10. CONSIDER APPROVING THE FUNDS NEEDED TO MOVE THE TEMPORARY BUILDING FROM IT'S CURRENT LOCATION TO THE CITY'S PUBLIC WORKS YARD. **(MAYOR LEE)**
11. CONSIDER AUTHORIZING THE PAYMENT OF ADDITIONAL FUNDS IN THE COMMUNITY EVENTS EXPENSE ACCOUNT IN THE GENERAL LEDGER OF COMMUNITY DEVELOPMENT TO COVER THE COST OF ONE OF THE VENDOR'S WHO ONLY RECENTLY SUBMITTED AN INVOICE FOR SERVICES PROVIDED AT THE JUNETEENTH CELEBRATION IN THE AMOUNT OF \$250. **(COMMUNITY DEVELOPMENT COMMITTEE)**
12. CONSIDER AUTHORIZING THE PURCHASE OF A PORTABLE LIGHT PLANT AT AN ESTIMATED COST OF \$2,500 TO BE USED BY MULTIPLE DEPARTMENTS WITHIN THE CITY OF PORT ALLEN. **(FINANCE COMMITTEE)**
13. CONSIDER APPROVING MAYOR LEE'S RECOMMENDATION FOR FILLING THE ADVERTISED POSITIONS WITHIN CITY DEPARTMENTS:

- KATHY PIERSON, ADMINISTRATION – OFFICE CLERK (PART TIME)
- SHANESHA DELOCH, WWTP – OPERATOR/TRAINEE
- DAVID WILLIAMS, ROADS & DRAINAGE – LABORER 1
- JOE GRIFFIN, JR. ROADS & DRAINAGE – LABORER 1
- ANTHONY JONES, ROADS & DRAINAGE – LABORER 1

14. CONSIDER BEGINNING CONDEMNATION PROCEEDINGS AGAINST THE FOLLOWING PROPERTIES:

- 1053 AVENUE C
- 1331 AVENUE C
- 1239 COURT STREET
- 1305 AVENUE B

15. ALCOHOLIC BEVERAGE PERMITS. (**ADRIAN GENRE**)

16. ANNOUNCEMENTS AND CORRESPONDENCE. (**MAYOR LEE**)

17. **ADJOURN.**