

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, JULY 10, 2019 AT 5:30 P.M.**

AGENDA

CALL TO ORDER. **(PLEASE SILENCE ALL CELL PHONES/ELECTRONIC DEVICES)**

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. APPROVAL OF MINUTES OF THE REGULAR MEETING OF JUNE 12, 2019.
4. PUBLIC COMMENTS: COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 AND CITY OF PORT ALLEN CODE OF ORDINANCES IN CHAPTER 2, ARTICLE II, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING.
5. HEAR FROM CITIZENS AND/OR MEMBERS OF THE CITY COUNCIL REGARDING CONCERNS WITH THE PROPOSED ORDINANCE TO ALLOW A CERTAIN NUMBER OF CHICKENS ON PROPERTY INSIDE THE CITY LIMITS OF PORT ALLEN UNDER CERTAIN CONDISIONS. **(PUBLIC SAFETY COMMITTEE)**
6. HEAR FROM ZANE NELSON REGARDING AN EXTENSION OF TIME TO DEMOLISH CONDEMNED PROPERTY NEAR HIS HOME ON THIRD STREET. **(PUBLIC SAFETY COMMITTEE)**
7. HEAR FROM KARLA SWACKER OF REPUBLIC SERVICES TO DISCUSS A PROPOSED INCREASE IN GARBAGE SERVICE RATES IN THE CITY OF PORT ALLEN. **(MAYOR LEE)**
8. AUTHORIZE MAYOR LEE TO AWARD THE CONTRACT TO TULLIER SERVICES IN THE AMOUNT OF \$374,410 FOR THE WESTSIDE VILLAGE SUBDIVISION SEWER PROJECT AND TO SIGN ALL NECESSARY DOCUMENTATION TO COMPLETE THIS PROJECT. **(PUBLIC WORKS COMMITTEE)**
9. AUTHORIZE MAYOR LEE TO AWARD THE WHITEHEAD BOULEVARD WALKING TRAIL PROJECT TO KORTS CONSTRUCTION AND SIGN ALL NECESSARY DOCUMENTATION TO COMPLETE THIS PROJECT. **(PUBLIC WORKS COMMITTEE)**
10. CONSIDER FUNDING CERTAIN COMMUNITY DEVELOPMENT PROJECTS:
 - \$3,000 FOR THE MAYOR'S PRAYER BREAKFAST
 - \$5,000 FOR THE SENIOR HOLIDAY DINNER**(COMMUNITY DEVELOPMENT COMMITTEE)**
11. CONSIDER TAKING ACTION ON A REQUEST TO REZONE THE COMMERCIAL PROPERTY FRONTING ON COURT STREET BETWEEN 14TH STREET AND 15TH STREET FROM C-2 TO C-1. **(COMMUNITY DEVELOPMENT COMMITTEE)**
12. CONSIDER AUTHORIZING MAYOR LEE TO HIRE A PART-TIME UTILITY OFFICE WORKER FOR 30 HOURS PER WEEK. **(PERSONNEL COMMITTEE)**
13. CONSIDER AUTHORIZING MAYOR LEE TO HIRE TWO (2) PART-TIME LABORERS IN THE

ROADS AND DRAINAGE DEPARTMENT THROUGH THE END OF 2019. **(PERSONNEL COMMITTEE)**

14. CONSIDER HIRING ONE (1) FULL-TIME LABORER IN THE ROADS AND DRAINAGE DEPARTMENT TO BEGIN WORKING WHEN A CURRENT EMPLOYEE COMPLETES HIS PAPERWORK TO RETIRE. **(PERSONNEL COMMITTEE)**
15. CONSIDER APPROVING MAYOR LEE'S RECOMMENDATION TO RE-CLASSIFY CURT RICHARDSON FROM LABORER II AT STEP 108, GRADE D TO EQUIPMENT OPERATOR AT STEP 110, GRADE A. **(MAYOR LEE)**
16. CONDEMNATION PROCEEDINGS. **(CITY ATTORNEY)**
17. ALCOHOLIC BEVERAGE PERMITS. **(ADRIAN GENRE)**
18. ANNOUNCEMENTS AND CORRESPONDENCE. **(MAYOR LEE)**
19. **ADJOURN.**