

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
CITY OF PORT ALLEN, LOUISIANA  
WEDNESDAY, MAY 9, 2018 AT 5:30 P.M.**

**AGENDA**

CALL TO ORDER. **(PLEASE SILENCE ALL CELL PHONES/ELECTRONIC DEVICES)**

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. APPROVAL OF MINUTES OF THE REGULAR MEETING OF APRIL 11, 2018.
4. PUBLIC COMMENTS: COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 AND CITY OF PORT ALLEN CODE OF ORDINANCES IN CHAPTER 2, ARTICLE II, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING.
5. CONSIDER AUTHORIZING CHIEF BROWN TO ADVERTISE, INTERVIEW AND RECOMMEND HIRING TWO (2) NEW POLICE OFFICERS DUE TO VACANCIES IN THE PORT ALLEN POLICE DEPARTMENT. **(PUBLIC SAFETY COMMITTEE)**
6. CONSIDER APPROVING THE RECOMMENDATIONS OF MAYOR LEE TO HIRE ANDRE' COLLINS AS A UTILITY OPERATOR TRAINEE IN THE WATER AND GAS DEPARTMENT AT GRADE 109, STEP A, CURT MURPHY AS A LABORER I IN THE ROADS AND DRAINAGE DEPARTMENT AT GRADE 101, STEP E, AND RONALD HAYNES AS A LABORER I IN THE ROADS AND DRAINAGE DEPARTMENT AT GRADE 101, STEP E. **(MAYOR LEE)**
7. HEAR FROM CITY INSPECTOR LANCE GUIDRY ON THE STATUS AND CONDITION OF THE PROPERTY LOCATED AT 734 AVENUE G. **(PUBLIC SAFETY COMMITTEE)**
8. CONSIDER AUTHORIZING MAYOR LEE TO SIGN A CONTRACT CHANGE FOR THE CITY'S EMPLOYEE LIFE INSURANCE PROGRAM FROM SOUTHERN NATIONAL LIFE INSURANCE COMPANY TO AXA EQUITABLE AT THE CURRENT LEVELS AND AT THE SAME COST TO THE CITY. **(MAYOR LEE)**
9. CONSIDER AUTHORIZING ROBERTO MACEDO & ASSOCIATES, THE CITY'S SECTION 8 COORDINATOR, TO PUBLISH TWO (2) ADVERTISEMENTS IN THE OFFICIAL JOURNAL FOR A 1-800 INTAKE SESSION FOR FIFTY (50) NEW APPLICANTS DURING THE MONTH OF MAY, 2018 AND TO FOLLOW-UP WITH PROCEDURES TO DETERMINE IF THERE ARE ANY INDIVIDUALS AND/OR FAMILIES ELIGIBLE IN THE CITY OF PORT ALLEN. **(COMMUNITY DEVELOPMENT COMMITTEE)**
10. HEAR REPORT ON THE STATUS OF THE COHN PROPERTY LOTS AND CONSIDER AUTHORIZING MAYOR LEE TO TAKE ACTION ON THIS PROPERTY. **(COMMUNITY DEVELOPMENT COMMITTEE)**
11. CONSIDER GOING INTO EXECUTIVE SESSION TO CONSIDER AN APPEAL OF CHIEF BROWN'S RECOMMENDATION FOR DISCIPLINARY ACTION FOR A PORT ALLEN POLICE DEPARTMENT EMPLOYEE. **(PERSONNEL COMMITTEE)**
12. PRESENTATION OF THE PROPOSED BUDGETS FOR FY 2018-2019 FOR ALL FUNDS OF THE CITY OF PORT ALLEN IN ACCORDANCE WITH LAW. **(AUDREY A. McCAIN, CFO)**

13. CONSIDER INTRODUCTION OF AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF THE BUDGETS FOR FISCAL YEAR 2018-2019 FOR ALL CITY OF PORT ALLEN FUNDS. (**MAYOR LEE**)
14. CONDEMNATION PROCEEDINGS. (**CITY ATTORNEY**)
15. ALCOHOLIC BEVERAGE PERMITS. (**ADRIAN GENRE**)
16. ANNOUNCEMENTS AND CORRESPONDENCE. (**MAYOR LEE**)
17. **ADJOURN.**