

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, APRIL 11, 2018 AT 5:30 P.M.**

AGENDA

CALL TO ORDER. **(PLEASE SILENCE ALL CELL PHONES/ELECTRONIC DEVICES)**

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. APPROVAL OF MINUTES OF THE REGULAR MEETING OF MARCH 14, 2018.
4. PUBLIC COMMENTS: COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 AND CITY OF PORT ALLEN CODE OF ORDINANCES IN CHAPTER 2, ARTICLE II, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING.
5. PROCLAMATION THAT APRIL, 2018 IS ALCOHOL AWARENESS MONTH IN THE CITY'S PARTNERSHIP WITH THE WEST BATON ROUGE HEALTHY COMMUNITY COALITION AND DFC YOUTH LEADERSHIP, WEST BATON ROUGE STUDENTS AGAINST DESTRUCTIVE DECISIONS, ADDIS TOWN COUNCIL, BRUSLY TOWN COUNCIL, WEST BATON ROUGE PARISH COUNCIL, WEST BATON ROUGE PARISH SCHOOLS, WEST BATON ROUGE PARISH LAW ENFORCEMENT AND THE NATIONAL COUNCIL ON ALCOHOL AND DRUG DEPENDENCE, INC. IN ITS ENDEAVOR TO MAKE CITIZENS AWARE OF THE DANGERS OF ALCOHOL ABUSE. **(ROSE ROCHE')**
6. CONSIDER ADOPTING A RESOLUTION ACKNOWLEDGING APRIL AS PARLIAMENTARY LAW MONTH. **(COUNCILMAN BRANDON BROWN)**
7. CONSIDER ADOPTING AN ANNUAL RESOLUTION THAT THE CITY IS REQUIRED TO ANNUALLY REPORT THE STATUS OF ITS COLLECTION AND TREATMENT SYSTEM TO THE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY. **(ADRIAN GENRE)**
8. CONSIDER AN APPEAL OF NOTICE TO ABATE THE PROPERTY LOCATED AT 734 AVENUE G, PORT ALLEN, LA. **(CITY ATTORNEY)**
9. AUTHORIZING MAYOR LEE TO HIRE UP TO FOUR (4) STUDENT WORKERS FROM JUNE 1, 2018 THROUGH JULY 31, 2018 FOR A MAXIMUM OF TWENTY-FIVE (25) HOURS PER WEEK AT A RATE OF \$7.25 PER HOUR TO BE USED IN ALL CITY DEPARTMENTS DURING THIS TIME. **(MAYOR LEE)**
10. CONSIDER APPROVAL OF MAYOR LEE'S RECOMMENDATION TO HIRE THERESA PEARSON AS AN ADMINISTRATIVE COORDINATOR AT GRADE 111, STEP A. **(MAYOR LEE)**
11. CONSIDER AUTHORIZING MAYOR LEE TO SIGN DOCUMENTS ASSOCIATED WITH A NOTICE OF SUBSTANTIAL COMPLETION OF THE FOLLOWING PROJECTS: **(MAYOR LEE)**
 - THE ROAD REHABILITATION PROJECT (#11303)

- THE SEWER REHABILITATION PROJECT (#11336)
- THE SEWER PUMP STATION REHABILITATION PROJECT (#11314)

12. CONSIDER A DECLARATION OF THE FOLLOWING ITEMS AS SURPLUS PROPERTY:
(**ADRIAN GENRE**)

- 2008 FORD CROWN VICTORIA (VIN #2FAFP71V08X133191)
- 2008 FORD CROWN VICTORIA (VIN #2FAFP71V28X133192)
- 2009 CHEVROLET IMPALA (VIN #2G1WD5EM1A1138040)
- 1998 DODGE RAM 1500 PICKUP TRUCK (VIN #1B7HC16X3WS718031)
- 2001 DODGE RAM 1500 PICKUP TRUCK (VIN #1B7HC16X615745233)
- 1999 F3500 CHEVROLET PICKUP TRUCK (VIN #1GCGC33F7XF056130)
- 1970 FIRE TRUCK (VIN #1211975)
- 1976 FIRE TRUCK (VIN #CA1248B7)

13. CONSIDER AUTHORIZING MAYOR LEE TO DONATE THE FOLLOWING TWO (2) SURPLUS VEHICLES TO THE ROSEDALE POLICE DEPARTMENT: (**MAYOR LEE**)

- 2008 FORD CROWN VICTORIA (VIN #2FAFP71V08X133191)
- 2008 FORD CROWN VICTORIA (VIN #2FAFP71V28X133192)

14. CONSIDER AN ACKNOWLEDGEMENT THAT ALL CITY COUNCIL MEMBERS RECEIVE THE FINANCIAL REPORTS EXPLAINING THE FINANCIAL CONDITION OF THE CITY EACH MONTH FROM THE CHIEF FINANCIAL OFFICER AND ARE ENCOURAGED TO ASK QUESTIONS REGARDING ANY ISSUES OF CONCERN. (**CHIEF FINANCIAL OFFICER**)

15. CONDEMNATION PROCEEDINGS. (**CITY ATTORNEY**)

16. ALCOHOLIC BEVERAGE PERMITS. (**ADRIAN GENRE**)

17. ANNOUNCEMENTS AND CORRESPONDENCE. (**MAYOR LEE**)

18. **ADJOURN.**