

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
CITY OF PORT ALLEN, LOUISIANA  
WEDNESDAY, MARCH 11, 2015 AT 5:30 P.M.**

**AGENDA**

CALL TO ORDER. **(PLEASE SILENCE ALL CELL PHONE/ELECTRONIC DEVICES)**

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. APPROVAL OF MINUTES OF THE REGULAR MEETING OF FEBRUARY 11, 2015.
4. PUBLIC COMMENTS: COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 AND CITY OF PORT ALLEN CODE OF ORDINANCES IN CHAPTER 2, ARTICLE II, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING.
5. CONSIDER AUTHORIZING MAYOR LEE TO TAKE ACTION ON THE RENEWAL FOR HEALTH INSURANCE COVERAGE FOR CITY EMPLOYEES WITH BLUE CROSS AND BLUE SHIELD EFFECTIVE APRIL 1, 2015, WITH ANY ALTERNATIVE PLANS AVAILABLE FOR EMPLOYEES AND WITH THE SAME PAYMENT RATIO AS THE PREVIOUS YEAR. **(PERSONNEL & FINANCE COMMITTEE)**
6. CONSIDERING ADOPTING CHIEF ESDRON BROWN'S RECOMMENDATION TO HIRE BYRON STELLY FOR THE POSITION OF POLICE OFFICER TRAINEE AT GRADE 110, STEP A. **(PUBLIC SAFETY COMMITTEE)**
7. CONSIDER AUTHORIZING MAYOR LEE TO APPROVE A CHANGE ORDER FOR PHASE II OF THE ROAD IMPROVEMENT PROGRAM TO ADD MELISSA DRIVE, MARYLAND, AND AVENUE C AT AN ADDITIONAL COST FOR THE CONTRACT OF \$105,173.21. **(PUBLIC WORKS COMMITTEE)**
8. CONSIDER INTRODUCTION OF AN ORDINANCE TO AMEND THE CITY'S CODE OF ORDINANCES IN REFERENCE TO THE CROSS CONNECTION CONTROL PROGRAM GUIDELINES FOR WATER SAFETY. **(PUBLIC WORKS COMMITTEE)**
9. CONSIDER ADOPTION OF A RESOLUTION TO AUTHORIZE THE ADMINISTRATION TO APPLY FOR THE STATE'S C.W.E.F. GRANT FOR THE UPCOMING FISCAL YEAR IN THE AMOUNT OF \$50,000.00. **(PUBLIC WORKS COMMITTEE)**
10. CONSIDER INTRODUCTION OF AN ORDINANCE IN REFERENCE WITH GRANT WRITING AND APPLICABLE PERCENTAGE COSTS. **(PERSONNEL & FINANCE COMMITTEE)**
11. CONSIDER INTRODUCTION OF AN ORDINANCE IN REFERENCE TO THE AMENDMENT OF APPENDIX B – ZONING ORDINANCES IN ARTICLE I, SECTION 5 – NONCONFORMING LAND USES AND SECTION 15 – FRONT, SIDE AND REAR YARDS. **(COMMUNITY DEVELOPMENT COMMITTEE)**
12. CONSIDER SELECTING AN ELECTION DATE TO CALL AN ELECTION FOR THE RENEWAL OF THE 10-YEAR 5.48 MILLAGE FOR THE POLICE DEPARTMENT WHICH EXPIRES ON 12/31/15. **(PERSONNEL & FINANCE COMMITTEE)**

13. CONDEMNATION PROCEEDINGS. (**ATTORNEY JOSEPH**)
14. ALCOHOLIC BEVERAGE PERMITS. (**ADRIAN GENRE**)
15. ANNOUNCEMENTS AND CORRESPONDENCE. (**MAYOR LEE**)
16. ADJOURN.